From

The Member Secretary,
Madras Metropolitan
Development Authority,
Thalamuthu-Natarajan Bldg.,
8, Gandhi Irwin Road, Egmore,
Madras - 600 008.

To

Thiru. P.P.J. Rajaiah,
No. 17/7, Cemetry road,
Washermenpet,
MS - 600021.

- -

Lr.No. A1/555/93   Dated   /03/93.

Sir,

Sub: MMDA - Planning Permission - Construction of resi-
dential building in Plot No. 4,   at RS.No. 912/3, block no 16,
of Toubiarpet Village - approved - regarding.

Ref: Letter No. D1) PPA.No.7341/92 dated 05/01/93.
     from the Commr, MS-corpn.

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The proposal received in the reference cited for the construction
of residential building at Plot No. 4,   RS.No. 912/3   of Toubiarpet
village has been examined and found approvable.

2. In this connection, you are requested to remit a sum of
Rs. 300/= (Rupees Three hundred only)towards development
charges for land and building, Rs. and Rs. 1000/= (Rupees one
thousand only) towards scrutiny charges and Rs. (Rupees
Separate)towards Regularaisation charges by two
Demand Drafts of a Nationalised Bank in Madras City drawn in favour
of the Member Secretary, MMDA, Madras-8 and submit them at MMDA Office Cash
Counter between 10.00 A.M. and 4.00 P.M. within 10 days of the receipt of
this letter.

3. The payments received after one month, interest shall be colle-
cted at the rate of 12% per annum (1% per month) for every completed month
from the date of issue of this advice. After remitting the said amount,
you are requested to submit the duplicate receipt to Area Plans Unit and
furnish an Affidavit in Five Rupees Stamp Paper duly attested by Notary
Public as per the format enclosed. Planning permission application will be
returned unapproved, if the amount are not paid within the stipulated time.

4. On receipt of the amount, the approved plans will be sent to
the Commissioner/Executive Officer/Corporation of Madras/Township/Town
Panchayat/Panchayat Union/Municipality for further action.

Encl: Copy of Affidavit for ULC.   Yours faithfully,
Copy to: The Sr.Accts.Officer,
1) Accts.(Main)Dn., MMDA, Mds.8.   for MEMBER SECRETARY.

2.) The Commr,   05/03/93
    MS Corpn)
    MS-600003.